

# Summer Science Research Program

## Application Form

[www.barry.edu/biology/ssrp](http://www.barry.edu/biology/ssrp)

### GENERAL INFORMATION

The Summer Science Research Program (SSRP) provides a unique opportunity for high school students to experience the college environment, gain "hands-on" research experience, use state-of-the-art equipment, learn about college admissions procedure, and heighten their awareness of career opportunities in life sciences.

- **PROGRAM DATES:** June 13 – July 1, 2016
- **PROGRAM TIME:** 8:30am – 4:30pm
- Lunches and snacks are provided daily
- Recognition and Awards Luncheon held on July 1, 2016

### GENERAL APPLICATION INSTRUCTIONS

1. Submit your application and supporting materials (see SUPPORTING MATERIALS section)
2. Please send all application materials to: **Dr. Flona Redway, Barry University, College of Arts and Sciences, Biology Department, 11300 NE 2<sup>nd</sup> Avenue, Miami Shores, FL 33161.** Applications can also be emailed to [fredway@barry.edu](mailto:fredway@barry.edu) or faxed to 305 899-4866
3. Please note: all application materials will be kept confidential

**DEADLINE:** June 6, 2016

For additional information, please contact Dr. Flona Redway. Phone: (305) 899-3542 or Email: [fredway@barry.edu](mailto:fredway@barry.edu)

### ELIGIBILITY

1. Student with an interest in science entering the 10<sup>th</sup>, 11<sup>th</sup> or 12th grade.
2. Student with minimum weighted cumulative GPA of 3.0

### SUPPORTING MATERIALS

1. Official Transcript (see TRANSCRIPTS section below)
2. One letter of recommendation from science or math teacher (see LETTER OF RECOMMENDATION section below)
3. Photograph (see page 3 of application form)
4. First page of your Parent/Legal Guardian's 2015 U.S. Income Tax Return; preference will be given to economically disadvantaged students

### TRANSCRIPTS

1. All transcripts must be in an official envelope sealed by the institution or send directly by them
2. Since the transcript may take some time, please include in your application a copy of your last report card.

### LETTER OF RECOMMENDATION

1. If delivered by the applicant, the letter must be signed and in an envelope sealed by the person issuing the recommendation
2. The recommender may submit recommendation via email from school URL address only

The SSRP is funded in part by Barry University; The Children's Trust; and with the support of the Miami-Dade County Department of Cultural Affairs and the Cultural Affairs Council, the Miami-Dade County Mayor and Board of County Commissioners. The Children's Trust is a dedicated source of revenue established by voter referendum to improve the lives of children and families in Miami-Dade County.



**Barry University**

**PERSONAL INFORMATION** (Please type or print clearly)Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day YearSex:  Male  FemaleName: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Age: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone Number: Home (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_

Racial Group:  American Indian/Alaskan Native  Asian  Pacific Islander  Unknown  
 Black/African American  White/Caucasian  Other: \_\_\_\_\_Ethnic Group:  Hispanic  Haitian  Unknown  Other: \_\_\_\_\_

Present Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Legal Guardian's Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_

Phone: Home (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_

Parent/Legal Guardian's E-mail Address: \_\_\_\_\_

**EDUCATIONAL BACKGROUND**

Name of High School presently attending: \_\_\_\_\_

Current Grade in High School: \_\_\_\_\_

Grade Point Average: Weighted \_\_\_\_\_ Un-weighted \_\_\_\_\_

Is there anyone in your immediate family who has graduated from college?  Yes  No

List all Science, Chemistry and Mathematics courses you have completed, along with the letter grades.

Course	Grade Rec'd	Course	Grade Rec'd

**INTERESTS AND CAREERS**

Which area best describes your career goals?

Professional (e.g. Law, Economics, Engineering)       Biomedical (e.g. Medicine, Health Sciences, Therapist)  
 Technical (e.g. Electrician, Mechanic)       Science (e.g. Environmental, Researcher, Lab Technician, Professor)  
 Other: \_\_\_\_\_

Describe your outside interests and/or hobbies:

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**DEMOGRAPHICAL INFORMATION**

Do you consider yourself to have a disability?  Yes  No

If yes, please describe the disability:

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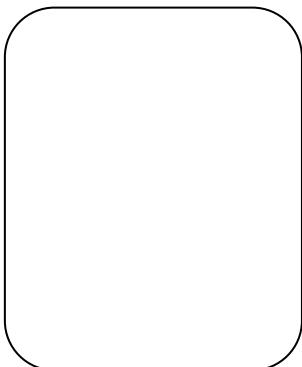
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Do you consider yourself to be classified as being underserved?  Yes  No

If yes, please choose a classification that best describes you:

Geographically Disadvantaged       Economically Disadvantaged       Disability       Not applicable  
 Other: \_\_\_\_\_

Are you a child of a military family?  Yes  No



Your head shot must be:

- In color
- Taken in full face view directly facing the camera

**Please affix photo above**

**Barry University**

